

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows: Lot 4 Section 30, T.31N., R.46E., M.D.B.&M., or at a point from which the W¼ corner of said Section 30 bears N. 44° 08' W., a distance of 1879.0 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Michael C. Mitchel
Post-office address Battle Mountain, Nevada
Amount of appropriation 1.7 c.f.s., but not to exceed 298.0 acre-feet per annum
Period of use, from January 1st to December 31st of each year
*Date of priority of appropriation December 28, 1977

Description of land to which the water is appurtenant:
39.6 acres in Lot 3 of Section 30, T.31N., R.46E., M.D.B.&M.
34.9 acres in Lot 4 of Section 30, T.31N., R.46E., M.D.B.&M.
74.5 acres total

*This certificate changes the point of diversion of Permit 34805, therefore the date of priority remains the same as Permit 34805.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of JANUARY, A.D. 1983.
County Records.